



## The Day of the White Peacock - 3

'As moderators we try to emphasize respect, consideration of all points of view, and discourage flames, personal attacks, or open antagonism, simply because they poison discourse and are antithetic to discovery of truth.' **Dave, Moderator of Auroconference On-Line discussion group.**

'...Patrizia's claim that her son is SA reborn doesn't ring true and kind of turns off any interest I may have had about her. Logically, intuitively, emotionally, psychically and physically, to the best that I am able to understand these parts of my being, the claims and experiences of PNB do not ring true... to me...' **Vishnu**

'...I'm sorry to say that I found PNB's works empty at best and delusional at their worst...' **Kenny, Moderator**

'...For me originally, the really off-putting thing (beyond the fact that her writings don't do anything for me) was not simply that she claims to be an avatar equal to S.A. and the Mother (the Intermediate zone is full of people who have made a little progress or received a few drops and light and then gotten stuck). Rather, what i find so off-putting is that she has the temerity to claim that her own son is the reincarnation of S.A. Now, i understand what you and she say about numerology, the need for the fourth etc etc. But if that was so, why not pick someone else? Why her own son? To me, this smacks of narcissism pure and simple. I know that many unevolved parents think that there kids are God's gift to the world, but here is a woman who goes one further and says that her kid actually IS God!

'...a further reason i myself am not interested in following PNB is that, please forgive me for saying this, she is schizophrenic.... I don't think it is so much ego, as schizophrenia (and that therefore she can't help the way she thinks, she has no control over it) ...

'Especially i am impressed by Will's comments...These people cannot set up a large movement, they are too chaotic. Instead they have to attack and try to tear down the organisations of others, because they wish to appropriate their light...PNB wants to let everyone know that the Matrimandir is deficient and, i suppose, needs to be torn down, so a knew [sic] one can be built in its place, according to her guidelines and her interpretation of Mother's words. And yes, i myself, after reading the PNB material (in her book and on her website) on this but before discussing it with people on this forum, thought that too for a while! I remember when i rejoined this forum and asked about that, quite innocently, what an uproar!;-) That I had believed this for so many years shows how insidious these suggestions can be!!!

'So this is my understanding of PNB at present. **Alan**

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*These are some of the very recent postings (April 2006) on the Auroconference discussion group to a student of Thea who had joined the group to bring out these predictable comments for 'discussion'. We shall deal with them thoroughly because a very great store of the misinformation and downright lies spread abroad regarding the life and work of Thea comes under the title of 'delusional' because of her 'claims' about her son. And, as the above from 'Alan' reveals, she is even labelled 'schizophrenic'! Thea has never dealt with these pronouncements about her mental state or spiritual accomplishments because the time had not come to do so. But that time has arrived, and we will take the above quotes and reveal them for what they are, - the ravings of Usurpers and Diminishers.*

*The first point to be made is that if they have objections as to the way Sri Aurobindo decided to arrange his return, they should have taken up the matter with him! But thankfully, there is no need. Thea has presented the most comprehensive, thorough and detailed record of the process Sri Aurobindo underwent that has ever been recorded in the annals of any reincarnation process, the Tibetan included.*

*Naturally this would appear to be the heaviest stick to beat her with. After all, it fits the bill perfectly: a delusional mother bent on making her son God! What better attack weapon? It would seem to have been a bad joke of the Supramental Shakti to have put Thea in a position where her detractors could skin her alive! But alas, she did not ask to be put in this unenviable position. Like everyone else in this drama, Thea had no choice since the entire purpose of her birth was, in the definition of the renown Cabalist Carlos Suarez, 'to give birth to Aleph, the One' (see 'The Tenth Day Of Victory', Chapters 7, 12, 21, Aeon Books). What took place regarding Sri Aurobindo's great accomplishment was decreed by the Supreme from the Origin. Thus, we have no complaints. The process was lived to the full and the supreme Victory of the Avatar did come to pass.*

*We are simply thankful to have been given the privilege of being first-hand witnesses to this momentous occurrence that turned the world of matters spiritual on its head.*

*True lovers of Sri Aurobindo ought to be ecstatic over what he accomplished. But instead we encounter nothing but comments like the above from those who are ignorant of what they say and write, who have no realisation which would permit them to understand his achievement, and who therefore must deny that **right to know** to anyone else.*

*Thankfully there is now no need for faith or belief. There is a need only of Knowledge. Sri Aurobindo made certain that his return would herald the beginning of a new era where Knowledge would hold sway and not the rantings and the ravings of the Usurpers who do not love Sri Aurobindo enough even to examine the irrefutable proof provided to carry the reader into the realm where that Knowledge stands as testimony to this glorious event, unique in the annals of the evolution of consciousness on Earth.*

*It is the height of spiritual arrogance to presume that Sri Aurobindo would leave his great victory to be 'proved' or 'disproved' to the tribe of Asuras who had flocked to his side **under the guise of disciples** (his own words). Faith is not the issue in the time of the Supermind. It is Gnosis, just as Sri Aurobindo declared. That alone is the tool, the weapon to demolish the Deceivers, the Usurpers, and the Diminishers. And with this weapon in hand, and this alone, their demolishing is arrested, once and for all.*

*Over the past thirty years a vilification campaign has been in progress against Thea's work, spearheaded by either 'leaders' of Auroville, or else certain self-styled prominent members of the Sri Aurobindo Ashram in Pondicherry and their associates abroad. We are now launching a counteroffensive,*

*a mopping up operation to expose the true situation, to disprove the many lies that have been freely circulating by word of mouth, or through letters, articles, and as of the past decade over the Internet. The time has come to clear this vile and poisonous pollution from the atmosphere of the Mother's and Sri Aurobindo's work, once and for all.*

*During these three decades Thea was kept withdrawn and engaged in a yogic process the likes of which had not been witnessed for several thousand years. In the Rig Veda most of the hymns indicate an assumption that this realisation was known and that indeed it formed the bedrock of the Vedic Way. But that was many centuries ago. After the last Rishi left this plane we have no evidence of any yogi or yogini carrying forward this particular aspect of the Vedic path. The reason why we can assume this to be true is that it requires – nay, demands – an Earth-oriented approach. This may appear simplistic and on the surface easy enough to attain. However, the truth is very different. One of the most difficult and demanding aspects of the ancient way was precisely the question of assuring that the direction of the effort remained Earth-oriented throughout. MAC referred to the severe strain this produces on the Realiser in 'Chronicles of the Inner Chamber', 9 & 10 (see [www.matacom.com](http://www.matacom.com)), for in the words of the Veda **the 9 must become the 10 to achieve the victory**. To Sri Aurobindo himself this was one of its most enigmatic passages:*

**'In other words, it is when the nine-months' sacrifice is prolonged through the tenth, it is when the Navagwas become the ten Dashagwas by the seven-headed thought of Ayasya, the tenth Rishi, that the Sun is found... but what is meant by the figure of the months? For it now becomes clear that it is a figure, a parable; the year is symbolic, the months are symbolic. It is in the revolution of the year that the recovery of the lost Sun and the lost cows is effected, for we have the explicit statement in X.62-2... "by the truth, in the revolution of the year, they broke Vala"...**

**'The expression in the hymns, *daso maso ataran*, indicates that there was some difficulty in getting through the full period of ten months. It is during this period apparently that the sons of darkness had the power to assail the sacrifice; for it is indicated that it is only by the confirming of the thought which conquers Swar, the solar world, that the Rishis are able to get through the ten months...'**

**'I hold for you in the waters the thought that wins possession of heaven by which the Navagwas [nine] passed through the ten months...' (V.45-11)**

**'This victory is won in twelve periods of the upward journey, represented by the revolution of the twelve months of the sacrificial year, the periods corresponding to the successive dawns of a wider and wider truth, until the tenth month secures the victory...What may be the precise significance of the nine rays and the ten is a more difficult question which we are not yet in a position to solve.'**

**Sri Aurobindo  
*The Secrets of the Veda***

*Only the one who has carried this process through successfully can know its significance. To all others these words must necessarily remain unintelligible. They remain questions to be answered through yogic means of discovery such as Sri Aurobindo accomplished in his 'death' and rebirth.*

*All of this belongs to another age; no one today understands the meaning of these cryptic and profound references in the Veda because that Way was displaced by yogas that opted for the easy way, the escapist direction **out** and to the **beyond**. Why, we may ask? Simply because to maintain the Earth-oriented effort and the Earth-rooted quest, the yogi had to pass through the portals of Death, never letting go of the thread of a conscious awareness of one's identity, of who one is. Indeed, this is what Sri Aurobindo accomplished in his 'death' and return. Thus in his poem 'A God's Labour' after plunging to the Netherworld and emerging victoriously from that deepest darkness, he has penned this equally enigmatic line,*

‘He who I am was with me still...

*Was he not prophesying exactly the process described above? A conscious passage without severing the knowledge of that Identity, - who he was, and, more importantly for us now, who he remains?*

*But today we find that this phenomenally important achievement has been totally diminished by these ‘leaders’, though it was the central accomplishment of his birth as the 9th Avatar: to establish that reversed direction for the entire evolutionary process that had been usurped by the Valas and the Vritras of this ill-fated planet we inhabit so that redemption for the Earth and her creatures would never come to pass. These ‘great disciples’ can proclaim on the basis of no realisation at all, much less of the complex order we are describing, that his departure was a simple death like all others, that the Mother was perhaps delusional (?) when she stated that he did what no other yogi had done: to use an illness for departing, with an impeccable control over the entire process. And then that **holding onto this conscious thread of his very own Self in time** played no part in the occurrence. They proclaim this denial loudly for all to hear, as if they were in possession of the ultimate proof of their statements. But such ‘proof’ can only come through yogic realisation, not even of the Integral Yoga but of the Supramental, - for this is our present stage.*

*The Mother’s consciousness and being was so different from these usurpers. She was able to transcribe with impeccable purity exactly what Sri Aurobindo had accomplished and in the precise language he meant her to convey. At a time when the fuller details of his accomplishment could not yet be revealed, from time to time through the Mother he did provide very accurate details of the ‘death’ and rebirth process that was the most essential part of the Supramental Descent upon which the complete Victory hinged. Thus in 1967, as transcribed in ‘L’Agenda de Mère’, Volume 8, p.438-9, the Mother suddenly revealed to Satprem a vision she was having just then:*

I saw a strange being who came from there like that [*the Mother indicates her left side*], made a round around you and went away. It was a horse with a lion’s head.

Beautiful beast! It was a lion, the head like that, the front form was a lion, and behind it was a horse. And it was the symbol of... a symbolical animal of something. At the moment, I understood perfectly well, I said ah! and...

Very dignified. Came from there [*same gesture on the left*] like that, made a round around you and went away. It was for you. Lion is power, and horse...

And like that, it seems silly, but he was very beautiful, and of a beautiful colour. And very dignified.

Tiens!... [*The Mother realises she was speaking in English. The conversation resumes in French which I translate into English.*]

**It was Sri Aurobindo who said all that to you [in English].** It is odd how it comes like that.

**It was something that had come to announce something to you. It was a being, but a being... There must be beings like that. It was all in light, and it was something... it was to announce something to you.** But so real! [Quoted in CIC 11, emphasis our own.]

*Actually there is nothing in the least strange or obscure in the symbols of the vision. They are exactly what they are, Lion and Horse – only the body of Knowledge they were taken from needs to be understood. The Lion and the Horse simply refer to months of the year just as the verses of the Rig Veda announced so many thousands of years ago. The Lion refers to late July and August, the zodiacal sign/month Leo, Sri Aurobindo’s birth month; and the Horse is late November and December, exactly the sign/month of his return. The extraordinary worth of this vision is that the Mother saw the figure **as one connected being.***

*In other words, she understood what Sri Aurobindo was transmitting: his return as a completely connected process with his former being and identity.*

*As with all things Supramental, there is in her vision no room for various interpretations, assumptions, extrapolations. The 'announcement' from Sri Aurobindo, as the Mother called it, was accurate in the extreme. Rarely in the annals of such matters do we find more accurate 'announcements' - verifiable, factual, and not speculative and imaginative – from the departed entity. Sri Aurobindo sent this announcement to the Mother as the recording machine was rolling so that we could today reveal its sense and purpose, and thereby silence Thea's detractors who time and again seek to diminish his achievement in the minds of those who believe in Sri Aurobindo, who love him and know him in their hearts as the 9th and 10th evolutionary avatar that he was and remains, irrespective of whose son he may or may not be.*

*In closing, note this: His first appearance was as the 9th in Vishnu's Line of Ten; his return was the 10th. Can there be more accurate proof than this that*

***He lived the Vedic passage of the 9 becoming the 10 for all humanity? And that in all ways he fulfilled what he had promised the Mother and his entourage he would undertake when  
HIS SUPRAMENTAL TRANSFORMATION WAS COMPLETED?***

*And yet the Destroyers of his life and work persist in their campaign to undermine  
His greatest victory for the world.*

***This must stop.***

***Committee Members  
Matrimandir Action Committee  
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